



Chamber Connection

5800 Denlinger Road—Apt. # 0111

Trotwood OH 45426

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To make payment: —<https://tinyurl.com/28su7r5c>

Trotwood Chamber's Annual Awards Dinner at Majesty Banquet Hall was well attended. There were more than 40 registered to attend; the food provided by Rich Taste Catering was wonderful! We wish to thank the following for helping to make our Awards Dinner so very special:

Sponsor:

Southern Ohio Chamber Alliance (SOCA)

Donors:

- ♦ Dayton Dragons; Dayton Nutra Foods; EZ Cleaners
- ♦ Grismer Tire & Auto (Salem Avenue Location); Honeybaked Ham
- ♦ Premier Health; Sam's Club; T-M School District

We wish to thank John McManus, Montgomery County Treasurer, Yvette F. Page, Mayor City of Trotwood, Council members and others from the City of Trotwood, Trotwood School Board and Trotwood Chamber board members.

Businesses nominated for an award were:

Dayton Nutra Foods, Drive Electric of Ohio, Empowering to Elevate Epix Tube Company, Korrekt Plumbing, Maria-Joseph Living Care Center Premier Health/MVHN

Picture of nominees and winners are in this newsletter.

Trotwood Chamber is looking for dedicated workers to serve on our board. We meet the third Wednesday of every month (unless there is a special called meeting). If you are interested in serving on our board, please call the Chamber at 937-837-1484 or email mbattle@trotwoodchamber.org. Chamber office hours are 8 a.m. until noon Monday thru Friday.

Thanksgiving is Thursday, November 27

We celebrate **Thanksgiving** to give thanks for the blessings of the past year, reflecting on themes of gratitude, community, and cooperation. The holiday is modeled on a **1621 harvest feast** shared between the Wampanoag people and the English colonists known as Pilgrims. Over time, it evolved into a broader tradition of giving thanks for blessings and togetherness. Thanksgiving became a national holiday in the United States in 1789, initially called to celebrate military victories and the harvest. Today, it serves as a time for families and friends to gather and express gratitude for their blessings.

Don't forget to show thanks and appreciation to those that make a difference in your life.

Happy Thanksgiving from Trotwood Chamber of Commerce to all of you!

Marie Battle, Executive Director

November 2025

Officers

President

Sean Freeman
Sean Freeman Enterprises

Vice-President

Marlon Howard
TM Schools

Secretary

Mindy M. Shelley
Miami Valley North/
Premier Health

Treasurer

Sandra Monaghan
Retired

Board of Directors

LaWanda Harvey
MVCDC

Zach Logan
Empowering to Elevate

Yvette Page
City of Trotwood

Executive Director

Marie Battle, CAP

Membership Renewals

MVCDC

Rumpke Waste Removal

Newsletter Includes:

Executive Director's Info.

Informational Page

Annual Dinner Pictures

Chamber Benefits

Sponsors

2025 LEAF PICKUP PROGRAM

The Public Works Department will once again be picking up leaves from curbsides this Fall. Citizens may rake leaves into piles at the curb. **No sticks, grass clippings or other debris should be included – leaves only!** Do not bag your leaves. Any cars parked on the street should be moved, so that our crews can remove leaves safely and effectively.

*** LEAF PILES BLOCKED BY VEHICLES WILL NOT BE PICKED UP ***

The program will begin October 21, 2025 with zone pick-ups as follows:

Zones	Round 1	Round 2	FINAL PICK-UP Round 3
Zone 1:	October 21 - 22	November 11 - 12	December 4
Zone 2:	October 23 - 24	November 13 - 14	December 5
Zone 3:	October 27 - 28	November 17 - 18	December 8
Zone 4:	October 29 - 30	November 19 - 20	December 9
Zone 5:	October 31 & November 3	November 21 & 24	December 10
Zone 6:	November 4 - 5	November 25 - 26	December 11
Zone 7:	November 6 - 7	December 1 - 2	December 12
Zone 8:	November 10	December 3	December 15

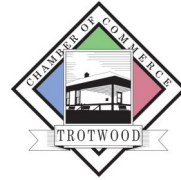
NOTE: Leaves will be picked up some time during the two-day window provided on the schedule for your zone. **Dates are estimates only and may be delayed due to weather and/or volume of leaves.** To ensure that your leaves are collected, we suggest that you have your leaves out on the curb prior to the First day of your zone's scheduled pick-up dates.

Citizens may obtain schedules and zone maps at the Public Works Building at 2400 Olive Road; at the Government Center located at 3035 Olive Road (2nd floor); or on-line @ www.trotwood.org.

Public Work crews will attempt to make a final leaf run throughout the entire City, December 4 – December 15.

At any time during the fall season, Rumpke will provide disposal of bagged leaves on your normal trash pick-up day (limit of 10 bags, per trash pick-up date). For more information regarding Rumpke's requirements, residents may call (937) 461-0004.

This schedule as presented is contingent upon the weather!



Left to Right: Drive Electric Ohio, Dayton Nutra Foods, Epix Tube, Premier Health, Empowering to Elevate

Pres. Freeman and Lg. Business

Premier Health & Mayor Page



E2E and Mayor Page

Sm Business E2E

Best Partner

Epix Tube & Mayor Page



Attendees



Program





What is the SOCA Benefit Plan?

The SOCA Benefit Plan administered by Anthem is a multiple employer welfare arrangement (MEWA) that allows small businesses and sole proprietors to join together in a self-funded group to access health benefits typically reserved for large employers.

Members share in the overall claims risk—helping to keep rates more stable and affordable. As part of a large, self-funded pool, you'll also get the peace of mind that comes with Anthem's stop-loss coverage, which protects the group financially if claims are higher than expected.

For more information, call 937-837-1484 or email mbattle@trotwoodchamber.org



**READY TO
SHIFT GEARS
AND TURN RISING UTILITY COSTS
INTO SOLAR SAVINGS?**

Wooster Chrysler Jeep Dodge Ram, recently installed a brand new solar array! With the help of the **Chamber Energy & Sustainability Program**, they were able to take control of rising utility costs and secure long-term energy stability through a fully-funded customized solar solution.

PROJECT HIGHLIGHTS:

- 107 kW system **producing 122,654 kWh annually**
- Offsets 102% of the facility's electricity use - pushing any excess energy back to the grid for bill credits
- **\$17,700 estimated year-one savings**
- \$214,000 project - Fully funded by a 50% USDA REAP grant, 30% federal tax credit, and other tax incentives

START YOUR SAVINGS JOURNEY TODAY

Simply visit chamberenergyprogram.com, fill out the form, and upload your most recent electric and natural gas bills (all pages) and we'll let you know your savings opportunities. **If you're interested in exploring solar at your commercial facility, be sure to check the box next to solar on your form submission!**

Savings not guaranteed. Actual savings may vary.

*Special Thanks to Our
Wonderful Sponsors*



Your sponsorship makes a difference, again, thank you so very much!