Trotwood Chamber of Commerce

Presents the

Business Expo

THURSDAY, AUGUST 15, 2019
5:00 PM to 7:00 PM
Phillips Temple
3620 Shiloh Springs Road
Trotwood OH 45426

Contact Trotwood Chamber of Commerce at 937-837-1484 with questions.

*Company Name (Exhibitor) ________________________________________________________

*Address____________________________________  * Phone Number_____________________

________________________________________  * Fax Number________________________

*Email Address __________________________________________________________________

*Brief Business description for Expo Pamphlet _________________________________________

<table>
<thead>
<tr>
<th>Exhibition Booth Pricing</th>
<th>Chamber Members</th>
<th>Not-Yet-Chamber Members</th>
<th>Electric</th>
</tr>
</thead>
<tbody>
<tr>
<td>One Standard Space 6’x6’</td>
<td>Non-Profit</td>
<td>$35.00</td>
<td>$25.00 (limited)</td>
</tr>
<tr>
<td>One Standard Space</td>
<td>$90.00</td>
<td>$125.00</td>
<td>$25.00 (limited)</td>
</tr>
<tr>
<td>Two Standard Spaces</td>
<td>$142.00</td>
<td>$190.00</td>
<td>$25.00 (limited)</td>
</tr>
</tbody>
</table>

How many spaces would you like to reserve? ______________

CONTRACT AGREEMENT: Upon execution of this agreement, the exhibitor shall be responsible for the pre-payment of all charges contemplated herein and no refund shall be made to the exhibitor. The exhibitor also agrees to the terms outlined and acknowledges that he/she has read the entire agreement and understands the contents thereof.

Signature__________________________________________  Date ________________
PAYMENT OPTIONS:

Check  Credit Card  Cash  Invoice

Mail To: Trotwood Chamber 5790 Denlinger Suite 4011 Trotwood, Ohio 45426 or you may fax registration to 937-837-1508 if you’d like to put your payment on a credit card. Please call the Chamber at 937-837-1484 to confirm that your fax was received.

Credit Card# ________________________________ Exp Date____________ AMT. Charged$__________

Code on Back _____________ Authorized Signature_________________________________________

Register online at www.trotwoodchamber.org

EXHIBITOR INFORMATION

SET-UP: Thursday, August 15, 2019  3:30 PM.

SHOW HOURS: 5:00 PM to 7:00 PM.  BOOTHs MUST BE STAFFED DURING THESE HOURS!

DISMANTLING:  NO EARLIER THAN 7:00 PM

**Liability:** It is agreed that the exhibitors shall assume all responsibility for any loss, damage, or injury that they shall have or cause and they shall indemnify and hold harmless the Trotwood Chamber of Commerce, and the Trotwood City Schools and its officers, or employees from all liability which may ensue, and to bear risk of injury to myself and those working with them.